



## **JAMESTOWN CONSERVATION COMMISSION**

**Tuesday March 10, 2020 7:00 PM**

***Jamestown Town Hall, Small Conference Room***

***93 Narragansett Avenue, Jamestown, RI***

### **MEETING AGENDA**

#### **I. ROLL CALL**

#### **II. CALL TO ORDER**

#### **III. APPROVAL OF MINUTES**

- A) Review February 11, 2020 Regular Meetings review, discussion and/or potential action and/or vote

#### **IV. OPEN FORUM**

- A) Scheduled request to address: None scheduled
- B) Non-scheduled request to address:

#### **V. CORRESPONDENCE AND BILLS**

- A) Rhode Island Land & Water Conservation Summit (March 7, 2020) receipts from JCC members that attended the Summit

#### **VI. CRMC, RIDEM AND TOWN OF JAMESTOWN ORDINANCE REVIEW**

- A) Section 308; review, discussion and/or potential action and/or vote concerning state RIDEM wetland setbacks.
- B) CRMC Calendar for March: Update on the status of the CRMC/RIDEM revised application for dredging and expanding dockage submitted by Safe Harbor Marina (SHM) Jamestown Boatyard (revised application submitted to CRMC on February 28, 2020). Review, discussion and/or potential action and/or vote. Update on pending CRMC Aquaculture modification applications for: Walrus & Carpenter Oysters LLC (relocation and expansion); Seakist Aquaculture LLC (expansion, gear modification); Pinheiro (add Mussels and sugar kelp species, 20x40' platform); Silkes (modify submerged longline method to floating cages for oyster culture). Review, discussion and/or potential action and/or vote.

#### **VII. OLD BUSINESS AND COMMITTEE REPORTS**

- A) Rights of Way/Parks/Greenways & Public Access: Land Protection and Stewardship: Earth Day-Date: Saturday, April 25, 2020; begin planning preparations (JCC). Set date for JTN Shores new tax lot surveys with CILT and

JTN Shores Association-possible date Saturday, 3/28/20 from 10-12 noon. Save the Bay's "Ocean State Climate Adaptation and Resilience" (OSCAR) legislation-resolution. Review, continue discussion and/or potential action and/or vote  
Plans to set a Volunteer Day for Round Marsh maintenance 'runnel digging' this Spring (A. Kuhn-Hines) Review, discussion and/or potential action and/or vote. Review, update with new trails (e.g. Godena Farm trail), design, approve funding and ordering for the reprinting of Jamestown Island Trail Maps (P. Larson). Review, discussion and/or potential action and/or vote. Potential Eagle Scout project to install a split-rail fence to protect the dunes at Mackerel Cove. Review, discussion and/or potential action and/or vote

- B) Public education: Possible future initiatives: eco-friendly yard care, feeding wildlife, dog waste/watershed protection; stormwater protection; coastal resiliency; community composting (JCC). Coastal resiliency and Climate ready-adaptation planning for Jamestown (A. Kuhn-Hines) Review, discussion and/or potential action and/or vote. Update on STEAM watershed-storm drain education collaboration with JAC (J. Wurzbacher. Revisit ideas and review any new data collected research and discussion about possible proposal for a polystyrene ban for Jamestown. (JCC) Review, continue discussion and/or potential action and/or vote.
- C) Harbor Management Commission (G. Souza). Update
- D) Tree Committee (G. Souza). Update
- E) Taylor Point Restoration Association (G. Souza). Update

## **VIII. NEW BUSINESS**

- A) Next JCC Meeting: Tuesday, April 14, 2020

## **IX. ADJOURNMENT**

***Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website, Town Hall, and Jamestown Police Station; notice also may be posted at the Jamestown Philomenian Library and on the Internet at [www.jamestownri.gov](http://www.jamestownri.gov).***

ALL NOTE: This meeting location is accessible to the physically challenged. If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, or contact the Town Clerk at 401-423-9800, via facsimile to 401-423-7230, or email to [cfernstrom@jamestownri.net](mailto:cfernstrom@jamestownri.net) not less than three (3) business days prior to the meeting.

*Posted on the RI Secretary of State website March 5, 2020*